

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Receive Ye One Another

M. W. Letsinger

"Him that is weak in the faith receive ye, but not to doubtful disputations." Rom. 14:1.

For several days these scriptures have been ringing in my ears. Even in the still hours of night they would be presented to my mind. Paul was writing to the church at Rome which was a mixed multitude, part Jew and part Gentile. The Jews of course were a people who had been very zealous for God all their lives and had accepted Christ as their personal Saviour and were the main leaders in the church. The Gentiles had not been so well taught and had but very little knowledge of God until they heard the doctrines of Jesus and His disciples. They were very ignorant concerning the law of God but accepted Jesus and were whole hearted Christians. So we see the church was somewhat mixed and it seemed to cause quite a bit of trouble and worry, especially to those who had the oversight and responsibilities resting upon them.

Evidently Paul had the care or oversight of the churches at the time of the writing of his epistles. He did not fail to exhort and instruct them continually. We feel sure that the words given here which he spoke to the church at Rome is applicable to us today and that we should give heed and obey his instructions.

It is true that we as a church are a mixed multitude today, some Jew but principally Gentile. Some are white, some black, some red, and some yellow, but by the blood of our Lord we are all made one in Him and should dwell together in peace and unity. It seems hard for some of our folks, especially those who live in the southern states, to understand how those who live where there is no race distinction can get along at all. But we find that it does not cause so much trouble unless there is someone in their midst to agitate and keep them stirred up.

When we look around a little we find we have ministers who have been in the various denominations. Some Baptist, some Methodist, Presbyterian, Unitarian, Catholic, Christian, United Brethren, and possibly many more that could be named. They have been taught and reared differently, many of them by good Christian parents.

Then we have some wonderful men who were not reared by Christian parents, but grew up with very little training and no Christian training at all. Some of them in their early lives before they were converted would go fishing or hunting on Sunday. They would get drunk and fight and go to the place of worship and disturb and raise all kinds of trouble. They were looked upon by those who had been taught manners and to respect their parents, the house of God, and their own selves, as being very sorry, low life people.

On the other hand we have many who were taught from their youth. Even before they were converted they were mannerly, insomuch that you would hardly know that they were not Christians. Some will say at once, That does not make them any better. I will agree that spiritually it does not, but morally it does.

The thought is, we have a mixed multitude in the church today the same as in Paul's day. And the possibilities are we have a greater variety of types and characters in the church now than in Paul's day.

Paul exhorted the church at Rome "to receive ye one another, as Christ also received us to the glory of God." We know of a truth that Christ has received us, then we should be careful to receive one another as brethren and sisters in Christ.

Many of us, I am sure, remember when we first received the baptism of the Holy Ghost. How anxious we were to meet someone who had received a like experience and how quickly and gladly we received them. It is true some of them proved to be untrue to the profession they professed. Sometimes I fear we have let it have too much effect upon us and we do not have the confidence that we should have.

Someone will possibly say, You do not believe we should receive and fellowship every one who makes a profession do you? I do, until they prove by their lives their hearts are not

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15 Saved, 11 Sanctified, 15 Filled With Holy Ghost

WHITWELL, Tenn. — We closed a wonderful revival here April 6. There was great interest and a number of seekers was in the altar. The meeting ran three weeks. Fifteen were saved, eleven sanctified, fifteen filled with the Holy Ghost, and twelve followed the Lord in water baptism. Sixteen were added to the church. The Lord is wonderfully blessing at this place. This is the first meeting we have held in the new church. We have built a church that cost us about twelve hundred and fifty dollars. The Lord is surely blessing us in paying for it. We have paid about four hundred and fifty dollars on it already. We feel that the Lord will help us thru this. We ask the prayers of the readers for this place. — S. C. Swagerty, pastor.

GOD IS ABLE TO CONQUER

TUTWILER, Miss. — As my opportunities to stand and witness for Jesus are so rare, I wish to send a note of praise to Him thru the Evangel for the way He is hearing and answering prayers. We moved here the first of the year and found that the church had been disbanded. The work seeming completely demolished. No place to meet for worship. It seemed that all we could do was just stay on our knees before the Lord until He began to move away some of the opposition. We established a Sunday evening prayer meeting in one man's home. The Lord has been blessing. The interest is increasing. We had our state overseer and district overseer with us on April 2nd. They appointed us a pastor, and arranged to reorganize the church here with twelve or more members. Please pray that God will increase this number with new born souls. We need your prayers as we are confronted by many oppositions yet. But as Abraham accounted God able to raise Isaac from the dead so do we believe Him able to conquer foes and give victory over the past reproaches that have hindered here, and save many souls. Pray for us as we are both afflicted in body. F. J. Rudesill, evangelist, and wife, Rt. 1.

Fourteen Baptized

WINNSBORO, S. C. — I praise the Lord this morning for the way He has been blessing at Winnsboro. We have just closed a four weeks' meeting here. The Lord surely did bless. It was a hard battle for the first two weeks, but God gave victory over the devil. About fifty or seventy-five were saved, about twenty-five or thirty sanctified, and about twelve received the Holy Ghost. Twenty came into the church and fourteen followed the Lord in water baptism. It was one of the prettiest baptizings I have ever seen. There were seven sisters and seven brothers. One of the brothers received the Holy Ghost in the water.

The meeting was conducted by Sister Myrtle Whitehead and Sister Pauline Jackson. They surely did some good preaching and singing. The Lord is also blessing and helping in our church work. When we started building the church we did not have anything to start on but we just stepped out in faith in the Lord. He has helped us this far. We raised around five hundred and fifty dollars in about three months. We also bought us a piano for the church. We have the church note and the piano just about paid for. The Lord surely has been helping us.

We have a fine Sunday School now. We thank the Lord for our pastor, W. E. Raney. He is working hard for the church in Winnsboro. We have organized the C. of G. Y. P. E. with forty young people. Please pray for the work in Winnsboro. — Your brother in Christ, J. C. Brooks, House 1308.

WE NEED A SHEPHERD

MELROSE, N. M. — I am testifying of what the Lord has done for my family. I am giving God the praise for victory over the devil, and for His wonderful healing power. The Lord has healed in our home several times. Our seven months old baby was taken with a hot burning fever. We laid the Evangel on him in the name of the Lord and prayed over him. We surely give God the praise, for he didn't have any medicine.

I praise the Lord for a full and free salvation. We are the only Church of God people in this neighborhood who have the blessing. There is a few Church of God people at Melrose, thirty miles from here, but no church to go to worship God in. We need a shepherd to keep the sheep together. We need the prayers of all praying people, that we will stand true and do the Father's will at all times. Pray that God will send us a good revival at Derrero. These are the best people I ever lived among but they need God. There is nothing I had rather go to hear than a Church of God preacher filled with the Holy Ghost and on fire for God, but we haven't heard a sermon in over a year. We just let the Holy Ghost have His way with us. Pray for me and my family that we will stand true. Your sister in Christ, Mrs. Eloise Smith.

Preached Real Bible Holiness

SOMERSET, Ky. — The Church of God at Somerset, Ky. has been visited by the power of God and another good revival. Brother T. A. Richard came over from Harlan, Ky. and began a battle against the devil and a great victory was won. He did some close straight preaching but everyone seemed to enjoy it. We had to confess he was preaching real Bible holiness and Church of God doctrine. Seven were saved, two sanctified, and two received the Holy Ghost. We have a fine band of Church of God saints at Somerset. I don't believe you would find better people in the world. They stand by the church, not in word only but in deed and in MONEY. They are willing to support the cause and do support it. As a pastor, I love my flock and am satisfied to be here. I feel glad to have this honor of pastoring a noble band like there is at this place. They love me I know for they prove it in many ways. If you are passing this way, come by and receive a blessing. — Luther A. Richard, pastor.

An Easy Way

HEFLIN, Ala. — Thank God, I am still on the road to Glory. The Holy Ghost still abides. It has been keeping me for nearly eight years. I am not tired of the way and mean to go all the way. I am glad I accepted Jesus before it was too late. I am determined to go thru at any cost by the help of the Lord. I realize the reward is at the end.

We are in the last days and many are falling away according to the Word. Matt. 24:21, 22 reads, "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." Verse 13 says, "But he that shall endure unto the end, the same shall be saved."

I thank God because He has spared me to see another year. I am determined by the help of the Lord to do more for the Lord and teach others that they may be saved before it is

everlastingly too late. I know if I fail to warn them their blood will be required at my hands. Lord, help us to be patient according to James 5:7, 8. Pray for me to stand. — Your sister in Christ, Georgie Tremble, clerk, Rt. 7.

Sunday School Convention

MOBEEETIE, Texas — The Mobeetie Sunday School convention convened on Sunday Morning, April 6, at Hay Hollow, a schoolhouse where the Wheeler Church of God worships. The dear Lord smiled upon us with such a beautiful day that we might gather and worship Him. Best of all was His loving presence that was in our midst from the beginning. The services opened with prayers and songs. During the morning service Sister Davis, of Mobeetie, made an interesting talk on the Sunday School. I'm sure after her message people saw the need of having good Sunday Schools.

At the noon hour a good dinner was spread by the people of the different churches. In the afternoon each church was represented by a program. After the program B. A. Ratchford, pastor of Wheeler, gave the people a chance to join the church. Two came in. This seemed to be about the best part of the service as God's presence was so great. Brother Wool set the church in order over three months ago with seven members. Now we have eleven. Please pray for the Wheeler church. We are hoping for a great revival there.

We are glad our Sunday School convention was a success and believe it will be a great help to the different churches and Sunday Schools. — Mrs. B. A. Ratchford.

A LITTLE TASTE OF HEAVEN

AVON PARK, Fla. — I feel like I would not be giving the dear Saviour the glory due His name to keep silent about the way He blessed in a two weeks' meeting at Riviera, Fla. Bro. J. M. Brady was in charge of the meeting and surely he was at his best for God. I thank the Lord for the privilege of being in the meeting and being with the saints there. The Word was given out with much power. I trust there are holiness seed planted that will take root and grow in hearts and bring forth fruit for the Master. It is wonderful to know what God will do for His people when they obey Him. Three precious souls were baptized with the Holy Ghost the first week of the meeting. We can never tell how we enjoyed the presence of the Lord. Surely we received a little taste of heaven. There was shouting, dancing, talking in tongues, and the piano was played under the power of God.

Surely God has an humble little band of saints at Riviera to hold up the blood stained banner. Dear souls, it is my heart's desire to serve God in the beauty of holiness, have on the whole armor and stand for the truth and right. Altho' the trials seem hard to bear, I am glad I counted the cost. He healeth the broken in heart, and bindeth up their wounds. Psa. 147:3

The enemy will come with all his force in many ways and we will feel cast down and forsaken, but Jesus is our captain and able to fight the battle for us. If we stay in line and follow His footsteps, we will never sidetrack. When we get to the end of the way and receive a starry crown, won't we be glad we endured all for Jesus?

How wonderful Heaven must be! I am glad to say in regard to the work at Avon Park that it is moving on nicely. Pray for me and my unsaved children. — A sister under the blood. Mrs. R. E. Lassiter.

Sixth, because my presence is one secret thread in the cable of Christian influence which I need to bind me fast to my Divine Master as I sail through life.

Seventh, because God Himself loves the gates of Zion more than ALL the dwellings of Jacob. Psa. 87:2.

Eighth, because a day in heavenly meetings is better than a thousand Psa. 84:10.

Ninth, because a doorkeeper in the house of God is of more royalty than the tent-dwellers of wickedness. Psa. 84:10.

Tenth, because we are living in the Philadelphia Church period—the wise, the bloodwashed Bride. Rev. 3:7-12.

Eleventh, because the Laodicean church with her lukewarm spirit is claiming many for her victims. Rev. 3:15; Matt. 24:12.

Twelfth, because it is written, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

Last, therefore, I must attend church and prayer meeting no matter who fails to attend this divinely appointed means of grace. It must not, it shall not, it will not be I.

Six of the above were found in an old print of the Religious Telescope, and the others I added, yet all are my motto.

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For The
CHURCH OF GOD EVANGEL

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Bible Plan of Salvation

Rinda Ramey, Man, W. Va.

Dear folks everywhere, let us accept the plan of salvation that Jesus died that we could have. He purchased it with His own blood. Bless His dear name! We know that the disciples who followed Jesus were really saved for Jesus sent them out to preach and gave them power over unclean spirits and to heal all that were sick. We find in Luke 10:17 where the seventy returned with joy saying, "Lord even the devils are subject unto us through thy name." The 20th verse says, "Notwithstanding in this rejoice but rather rejoice because your names are written in heaven." Jesus said their names were written in heaven. Read Rev. 21:27. "And there shall in no wise enter into it anything that defileth, neither whatsover worketh abomination or maketh a lie, but they which are written in the Lamb's book of life." Isn't that plain that the disciples were saved? They could not be sanctified till Jesus died, for it is His precious blood that sanctifies us holy. Under the law they only lived a saved life but Jesus did away with the law. He fulfilled it when He died on the cross. He died that we might have life and have it more abundantly, which means sanctification and the Holy Ghost. He knew all that would be necessary when He was taken away. Jesus said in Luke 12:50, "But I have baptism to be baptized with; and how am I straitened till it be accomplished." Praise His name, He straitened the path of righteousness and gives His believers the Holy Ghost to guide them in the strait and narrow path that leads to heaven. Then in the 17th chapter of St. John Jesus prayed for the Father to sanctify His disciples. He knew they would need more power after He was crucified to withstand temptation and the fiery darts of Satan.

St. John 17:20 says, "Neither pray I for these alone but for them also which shall believe on me through their word." We see that it is for us too. After He arose from the dead He was with His disciples forty days and forty nights. He taught them many things during those forty days and nights. He taught them of the wonderful baptism of the Holy Ghost and where and how to get Him and He prayed the Father to give them the promised Comforter. In St. John 14:26 He says, "The Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Verse 18 says, "I will not leave you comfortless: I will come to you." After He made His ascension up into heaven, Acts 1:12 says, "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey, and when they were all come in, they went up into an upper room, where abode the disciples. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." Acts 2:1, 4. "And when the day of Pentecost was fully come, they were with one accord in one place. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." We see that it is a Bible experience and I declare to you that when you get the Holy Ghost you will speak in tongues for the Holy Ghost is a divine person and when He takes up His abode in a pure, holy, sanctified life, He will talk. He will testify of the Father and will give you such joy and sweet peace and rest that you cannot get in any other way. Read 1 Peter 1:12. "The Holy Ghost sent down from heaven, which things the angels desire to look into." It is a Bible experience and is as real today as on the day of Pentecost.

Now please don't say it was only on the day of Pentecost that any one ever got the wonderful Holy Ghost, but let's take the Bible for proof. Pentecost was in the year 33. In the year 34 when Samaria had received the Word of God Peter and John went down and prayed for them that they might receive the Holy Ghost. Then laid they their hands on them and they received the Holy Ghost and Simon the sorcerer offered them money for that power that on whomsoever he might lay hands they should

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mistakes, but if we make mistakes
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you notify us.

We invite all the workers to send us
reports of interest from the battlefield,
if nothing else, a postal card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

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EDITORIALS

We have just received word that
Brother Z. D. Simpson is engaged in
a revival at Alabama City, Ala. Brother
Scott, the pastor, has been sick but is
improving and is able to be at church again. The outlook is good for
a great revival. Some are praying thru
already.

Brother E. M. Ellis and Pastor
Childers have closed a very successful
two weeks' meeting in Knoxville, Tenn. Not so many received definite
experiences but the church seems to
be strengthened.

Brother D. R. Moreland is engaged
in a revival with Pastor J. L. Goins
at N. Chattanooga, Tenn. They are
expecting a great meeting.

Revivals are on in so many churches.
We are truly glad to get the good
reports that the Lord is blessing in
such a wonderful way. We will get
all reports in as soon as possible before
they are old. Please write them
as pointedly as you can so as to tell
all that you can about the meeting
in as few words as possible.

We would be so glad if each revival
would send us a nice list of subscribers.
Watch for the report each week
and you will see who is working for
the paper.

For sometime we have been publishing
the names and number of sub-
scriptions of those who send us more
than three at one time. We have not
given the names of those who sent
three or less than that number but
we appreciate everyone. Please do
your best for the Evangel.

Since last week's issue of the Evangel,
Laud L. Vaughn has sent us seven
subscriptions; Joy E. Bell, five; J. H.
Adams, five; F. L. Fricks, five; Alex
Daniel, five; Mrs. B. A. Wheeler, four;
W. M. Rumler, four; W. G.
Webb, four; J. U. Nabors, four; F.
M. Waldron, four; W. M. Kile, four;
A. H. Griffin, four; L. L. Smith, four.

We have received in all 101 yearly
subscriptions and renewals. We think
this is fine and thank each one who
in any way helped. We truly hope
that many more will join the number
of workers for the Church of God
Evangel.

God Is Still Blessing In Ravenna

RAVENNA, Ky. — I feel impressed
to write to the Evangel, the paper I
love so dearly, and let my good sisters
and brothers know what a wonderful
meeting we had Easter Sunday. The
precious Lord was in our midst in the
first prayer. Saints from Sweet Lick,
Doe Creek, Cincinnati and Winchester
were with us. Winchester folks had
their music. Brother Harrawood
preached on the resurrection of Christ.
It was food to my soul. After service
we had music and hand-shakes. There
was shouting, dancing and talking in
tongues. Oh it was wonderful how the
Lord blessed. We had an egg hunt and
dinner on the ground. Just before we
ate dinner the Winchester folks played
and sang "Come and Dine." Brother
Moore returned thanks. Our hearts
were made to rejoice. Pray for me. I
need your prayers. — Your sister in
Christ, Ella Adams.

PEARL OF PROPHECY

BY
J. L. GOINS

This is a very interesting little book of fourteen chapters,
dealing principally with the prophecy of Daniel and Revelation.
Price 50 cents each. The Church of God Publishing House, Cleve-
land, Tenn.

NOTICES & SPECIALS

To the saints of God everywhere:
We are endeavoring to put a library
in our church here in Hazlehurst, Ga.
If there is anyone who has good books
that you have read and would like to
contribute to this great cause, we
would like for you to write inside
the book, "Presented to the Church of
God Library at Hazlehurst, Ga. by
(your name)." Mail them to Hinson
Ward, Hazlehurst, Ga. or B. L. Dubois,
clerk.

We do not want any books that the
Church would not stand for. We are
doing this because we believe that it
will be good for both the young and
old because it is educational and
inspiring. Of a truth we believe it is a
work that should be established in
every church. Every home is not able
to own a library and our children will
read. We are trying to give them the
right kind of literature.

Please do not just glance at this
and lay it aside but we would be glad
for you to think about this as it is
very important.—Hinson Ward, Hazle-
hurst, Ga.

The Whitwell District convention
will convene at Whitwell, Tenn. June
6-8. We are expecting our State
Overseer to be present and on Sunday even-
ing dedicate our new church.

We also expect to begin a revival
at that time and desire the prayers
of God's children that many souls
may be brought to Him. We invite all
who can to attend the convention,
dedication, and revival.—S. C. Swag-
gery.

There will be a home coming day at
Graves Chapel, five miles west of
Troy, Tenn. May 18, 1930. We are
looking for several of the saints and
preachers. We will have conference
Saturday night, the 17th, and all
members are requested to report or
be present. Everybody is welcome to
the memorial service, the Lord's Supper,
and feet washing. This will be
in the afternoon. Come one and all
and pray much for us.—G. W. Ragin,
clerk.

There will be a home coming day at
Stonefield church the fourth Sunday
in May. There will be dinner on
the ground. Will take the Lord's Supper
in the afternoon. Everybody is invited.
Pray much for the Lord to
bless.—Mrs. W. B. Simpson, Holcomb,
Miss.

Dear Church of God readers: As
many do not take Vaughn's Family
Visitor, I feel that you would be interested
to know that Mr. C. G. (Cullie)
Wilson of the Vaughn Happy Two
lost his father April 23 and will sym-
pathize with him in such a sad hour.
We ask your prayers continually in
our work.

I have also been sick and need your
prayers for my body and that what
we do, may be to the glory of Him
who taught us to serve. We haven't
been singing in many of the churches
lately, but are under promise to sing at
the Kentucky state meeting in June,
also a part of the Illinois state
meeting, as well as the Georgia state
camp meeting in July.

I am a subscriber to the Evangel.
I don't get to see it often while away
from home, but find them piled on my
desk when I get home and enjoy reading
them very much.—Yours for service,
A. B. Sebren of the Vaughn Happy Two,
1684 Stokes Ave. S. W., Atlanta, Ga.

Our Louisiana state camp meeting
will convene at Epps, La., August
17-19. I would be glad for all the Church
of God preachers in the state to call
in their appointments and be on hand
as we expect each one to take an active
part and be ready to preach when
called on. We also extend a hearty
welcome to all who would like to enjoy
a feast of good things from the
Lord. Come and be with us. We expect
to have a restaurant on the
grounds and furnish the meals at a
reasonable rate. Come and bring your
blanket with you and help all you can.
If you have a tent, bring it, there will be room for camping.—
Your brother, E. E. Simmons, State
Overseer of Louisiana.

The convention for the Church of
God in Southern Louisiana will convene
July 10-13 at Shepherd's Fold church
near Covington. We are expecting
our General Overseer, Brother
Latimer, to be with us. We request
all of the ministers in the state to be
present with as many of their lay
members as possible. Come expecting
great things from the Lord, E. E. Sim-
mons.

mons, State Overseer, Dunn, La.

Notice to the Logan and Princeton
Districts is hereby given that the
district convention for the Logan District
will convene at Logan, W. Va.
beginning May 29 and lasting over
Sunday, June 1. The Princeton District
convention will convene at Princeton, W. Va.
June 20 and lasting over
Sunday, June 22. Other dates
of conventions will be announced
later.

It is expected that all ministers of
each district shall be present. All applic-
ants for ministerial examination
are urged to be present for examination.
Come one and all. Come praying
to come and enjoy the day with us.—
S. L. Cantrell, pastor.

I am glad to report victory in
Chicago. People are still being saved,
sanctified, and filled with the Holy
Ghost.

On the fourth Sunday in May we
will have Rally Day at the Church of
God, 1491 Larrabee St. We invite
those who are and are not in the
Church of God to come and be with us
as we are expecting to have all day
service and dinner at the church. You
may call me on the phone, Nevada
3331, or come to 2342 West Madison
St. or you may write me at the same
address.—Your sister in the Master's
service, Mrs. Amelia Shumaker.

Notice to all nations, kindreds, and
tongues: Come to the greatest Church
of God state conventions ever held in
Pennsylvania.

WHERE: Edgewood Park, Somer-
set, Pa., best place in the state.

WHEN: June 19-22 inclusive, begin-
ning 7:30 evenings and 8:30 morn-
ings. Followed by seven days camp
meeting.

The park is an ideal place for this
great occasion, a large auditorium,
seating capacity for 1500 or over,
large kitchen and open dining room,
swings and fence protection for the
children, free beds provided for visitors.

Who will be there? Delegates and
other visitors from six states, namely:
Delaware, Maine, Indiana, Kentucky,
Ohio, and Pennsylvania.

Twenty-two Spirit-filled preachers
are expected. The music will consist
of solos, duets, quartets, quintets, and
congregational singing, piano, stringed
instruments, and horns.

If you are interested write to J. A.
Muncy (Edgewood) Somerset, Pa.;
Virgil Taylor (Edgewood) Somerset,
Pa.; Geo. Sabin (Edgewood) Somerset,
Pa., Entertainment Committee.

All who have tents bring them. Every-
body is welcome.—H. W. Poteat, State
Overseer.

There will be all day meeting at
the Church of God at Archers Fork,
Ohio, July 4. Everyone is invited who
wants to come. We are expecting a
feast from our Father's table and will
also have dinner on the ground. Ev-
erybody is welcome.—Wm. Kiggans,
clerk, Dart, Ohio.

We will make Dunn, La. our permanent
address. Your brother in the
Lord, E. E. Simmons.

A revival began the first Sunday in
May at the Church of God at Coats.

Pray much for us that the Lord may
give us a great revival. We are also

expecting our district convention on
the third Saturday and Sunday. We
invite everybody to come and be with us.

We are looking for a wonderful
time.—Your humble brother for lost
sons, David Smith, pastor.

Anyone wanting a meeting held, I
am open for calls this Summer, as
my time will not be taken up in
the Bridgeport District.—Yours for
Him, H. G. Smith, Bridgeport, Ala.

The other special feature is, the
orchestra from the Church of God at
Lemon will render special music.

Come and hear them.

Will say also we have borrowed the
money to purchase this big new gospel
tent and if any wish to share in
this by helping to pay for it, it will
surely be appreciated. Send all offer-
ings to me at Wahpeton, N. Dak.

Some of the churches are taking one
offering a week on this to help pay
for the tent. If you so desire surely
the Lord will bless you.

Let all the praying people pray for

a wonderful time at the state conven-
tion in N. Dak.

which will convene in Plaza, N. Dak.

July 2-6 inclusive. Remember to bring

your camping outfit and especially
your bedding if you do not want to
stay in a hotel or rented rooms. We
will have better accommodations this
year than last. The convention will
be held in a new 50x70 gospel tent
and we will be able to use the church
and basement for sleeping quarters.

We will also have eating quarters
provided and meals at a reasonable
price.

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ORPHANAGE REPORT

April 1st to 30th Inclusive
Church, Joseph's Chapel, Miss. (should have appeared in March report), \$3.25; M. L. Vaughn, Dover, Fla. \$10.00; S. S. Whiteside, Tenn. \$12.35; S. S. St. Francisville, Ill. \$3.21; S. S. Freehill, Tenn. 74c; S. S. Cleveland, Miss. \$1.57; Church, Pineview, Ga. \$8.61; Church, N. Chattanooga, Tenn. \$21.10; Collection taken Home Coming Day, Middlesex, N. C. \$15.00; Church, Lewis Chapel, Tenn. 25c; Church, LaBelle, Fla. \$7.44; S. S. Crown Hill, W. Va. \$2.15; S. S. Marion, Va. 36c; S. S. Jacksonville, Ala. \$5.00; S. S. Montgomery, Ala. \$2.33; S. S. New Summit, Ark. 64c; S. S. Monroe, La. \$5.25; S. S. Soddy, Tenn. \$2.15; S. S. Lafrance, S. C. 33c; S. S. Elkins, W. Va. \$3.62; S. S. Highland Park, Ky. \$8.00; S. S. Etowah, Tenn. \$1.27; S. S. Charlotte, N. C. \$6.17; S. S. Hudson, Fla. \$4.92; S. S. Carmi, Ill. \$2.09; Murk A. Chism, Tuscaloosa, Ala. \$3.00; S. S. Lafollette, Tenn. \$3.00; S. S. Kermit, W. Va. \$2.36; S. S. St. Luke, Md. \$1.56; S. S. Ferndale, Fla. \$3.00; S. S. St. Charles, Va. 17c; S. S. Seaford, Del. \$3.95; S. S. Stroud, Okla. \$1.51; S. S. Lafayette, Ga. \$1.94; S. S. Lannius, Texas, \$1.14; S. S. S. Bridgeport, Ill. \$2.00; S. S. Dorothy, W. Va. \$1.05; S. S. Ranger, Texas. \$1.19; S. S. Ravenna, Ky. \$4.85; S. S. Philadelphia, Pa. 85c; Church, Shelby, N. C. 29c; S. S. Sheiby, N. C. 10c; S. S. Asheville, N. C. \$6.34; S. S. Somerset, Pa. \$3.93; S. S. Rock Hill, S. C. \$6.52; S. S. Winsboro, S. C. \$4.25; S. S. Plant City, Fla. \$7.20; Bonnie Bell Jones, Clearwater, Fla. \$1.00; S. S. Faxon, Okla. \$1.25; S. S. Shamrock, Tex. \$1.35; S. S. Marked Tree, Ark. \$4.00; S. S. Paris, Texas. \$2.95; S. S. Pleasant Hill, Miss. 51c; S. S. Cathlene, Fla. \$2.78; S. S. Ravia, Okla. \$1.80; S. S. Monroe, Va. \$1.54; S. S. Easton, Md. \$6.50; S. S. Olney, Ill. \$3.74; S. S. Carrier Mills, Ill. \$2.80; S. S. Mt. Zion, Miss. \$4.06; S. S. Cross City, Fla. \$4.00; Church, W. Frankfort, Ill. \$4.50; S. S. Boswell, Penna. \$2.57; Church, Black Oak, Tenn. \$2.20; S. S. Honey Comb Rock, Ill. 73c; S. S. Kinsers Tabernacle, Tenn. 95c; S. S. Hartwell, Ga. 28c; S. S. Cincinnati, Ohio. \$7.00; S. S. McVeigh, Ky. \$3.24; S. S. Baldwin Park, Calif. \$3.61; S. S. Mobeetie, Texas. \$4.34; S. S. Mineral Wells, Texas. \$1.15; S. S. Kansas City, Mo. \$3.75; Church, Gasparilla, Fla. \$10.00; Church, Gasparilla, Fla. (\$Orphanage farm) \$15.00; S. S. Brownfield, Texas. \$2.61; S. S. Lawton, Okla. \$3.42; S. S. Whitwell, Tenn. \$1.60; S. S. Summit, Ala. \$2.70; S. S. Buchanan, W. Va. \$1.00; S. S. Walhalla, (country) S. C. \$1.85; S. S. Columbus, Ga. \$2.11; S. S. Cambridge, Md. \$13.06; S. S. Webster, Fla. \$4.46; Md. \$1.12; S. S. Webster, Fla. \$4.46; S. S. Cortez, Fla. \$4.35; Church, Daisy, Tenn. \$7.62; R. E. Aldridge, Hattiesburg, Miss. \$5.00; S. S. Olsutte, Fla. \$10.00; S. S. Logan, W. Va. \$6.30; Sterchi Bros. Store, Cleveland, Tenn. \$24.03; S. S. Urbana, Ill. \$10.56; Church, Plaza, N. Dak. \$14.32; S. S. Hamilton, Ohio. \$23.00; S. S. Pittsburgh, Kan. \$4.12; S. S. Ft. Pierce, Fla. \$3.65; S. S. Crab Orchard, Tenn. \$1.50; S. S. Addystone, Ohio. \$4.50; S. S. Lynch, Ky. \$14.00; S. S. Bunker Hill, S. C. \$1.51; S. S. Emory, Texas. \$1.00; S. S. Mayota, Ala. 10c; S. S. Orlando, Fla. \$7.00; S. S. Zellwood, Fla. \$4.57; S. S. Mt. Vernon, Ill. \$8.98; S. S. Coconut Grove, Fla. \$36.63; S. S. Bonne Terre, Mo. \$2.23; S. S. Kellyville, W. Va. 64c; S. S. Circleville, O. 70c; S. S. Grand Ledge, Mich. \$4.33; S. S. Pontiac, Mich. \$2.73; S. S. Maryville, Tenn. 33c; S. S. Bristol, Tenn. \$5.75; S. S. Chicago, Ill. \$1.96; S. S. Calhoun, Ga. \$6.30; S. S. Marietta, Ohio. \$5.15; S. S. Electra, Texas. \$1.50; S. S. Lancaster, Ohio. \$4.40; S. S. Baltimore, Md. \$6.29; S. S. Enslay, Ala. \$4.32; S. S. Rome, Ga. \$1.11; S. S. Abilene, Texas. 74c; S. S. Anderson, S. C. 47c; S. S. Salem, W. Va. \$5.82; S. S. Morristown, Tenn. \$3.75; S. S. Mitchell Hill, Ky. 10c; S. S. Toledo, Ohio. \$4.99; W. J. Blair, Logan, W. Va. \$1.00; S. S. Sunbeam, W. Va. \$1.00; S. S. Thorn, Miss. \$1.41; S. S. Philadelphia, Pa. 53c; S. S. Sulphur Springs, Fla. \$2.85; S. S. Mallory, W. Va. \$2.77; S. S. Sebwa, Mich. \$2.46; S. S. Double Springs, Ala. 45c; S. S. War, W. Va. \$1.34; S. S. Key West, Fla. \$5.40; S. S. Wheeler, Texas. 56c; S. S. Wilmington, N. C. \$2.65; S. S. Garrison, W. Va. \$2.93; Church, Charleston, S. C. \$5.00; S. S. Charles-ton, S. C. \$5.00; S. S. Magnolia, Ohio. \$1.31; S. S. Kentwood, La. \$1.73; S.

Receive Ye One Another

(Continued from page one)

right. That is one of the most beautiful things I see in the church today. When a member has been disfellowshipped by local church we are under no obligation to fellowship him until he becomes reconciled to the church where he was dealt with. But those who profess faith in Christ and come to us, we are commanded to receive and not to doubtful disputations. That is, we are not to be too exacting and argue with them on every little thing that they may not see in the Word of God as we do.

I fear there are too many today who feel that they know more than others (which may be true), but we should not be too quick to try to force our views on others. We have had to learn all that we know and those who have newly come to the faith have had but very little opportunity to learn. We have seen them come to the church without a knowledge of how to do, but the church received them and they were encouraged and grew to be great men and women for God.

Just now I call to mind some people who made a profession and offered themselves to the church for membership. They had been of lowly birth and poor reputation and some of the members of the church did not want to receive them, thinking they would soon bring reproach and disgrace upon the church. But one of the members took stand to receive them, stating that if they failed to live the life the church had laws by which to deal with them, so they were received into fellowship and were baptized. It was not long until one of them fell into a snare and the church had to disfellowship him, but the others stood loyal to God and to the church and soon won the confidence of all the people who knew them.

We are surely living in the last days and the enemy of righteousness is doing all he can to separate and destroy the love and fellowship among God's children. It behoves us to live close to the Lord that we may show forth to others and especially the younger Christians that we have that fervent love one for the other. Jesus said, By this shall all men know that ye are my disciples, if ye have love one to another. Many times our souls long for that good Christian fellowship that can only come from the child of God. Oh that we may have more of it among ourselves that we may be able to manifest it to others, that we may be used to help and bless others! We will only be a blessing to those around us to the extent we keep our hearts and souls filled with the love of God.

It does not have a good effect on the novice for the church to be in an uproar of disputing over doubtful questions. Many times I fear that we older ones indulge in too much of it among ourselves. I know that it is good for the leaders of the church to come together to discuss any question that might be necessary to discuss, but it should not be mentioned when we come together in our regular service.

Oh that we may humble ourselves and submit one to the other that we may have a home in heaven when this earthly life is over!

elastic.

Name unknown.—1 quilt, 2 quilt tops and squares for one, 4 pr. pants, 1 coat, 2 boys' waists, 1 baby's cap, 1 sheet, 3 princess slips, 1 pr. curtains, 2 pr. coveralls, 3 towels, 3 gowns, 1 apron, 1 pr. pillow cases, 1 card buttons.

Mrs. Henry Caldwell, Canton, N. C. — 4 dresses.

Mrs. Hannah Powell, Canton, N. C. 10 dresses, 5 pr. bloomers.

Mrs. Florence Sturm, Statesboro, Ga. 2 pillow slips, 1 towel, 1 brassiere.

Church of God, S. S. Chauncey, Ill. 24 pts. jelly and jam.

Mrs. E. M. Phillips, Jesup, Ga. 2 girls' dresses, 4 pr. panties.

Mrs. Carey Calb, Williamsburg, Pa. 1 dress (worn).

Mrs. Link, 1 pitcher, 1 box toy dishes.

Mrs. T. S. Payne, 2 small dresses (worn).

Mrs. Kenna McKenney, Amiga, W. Va. 8 dresses, 2 pr. bloomers, 1 petticoat, 4 pr. pillow cases, 3 dresser scarfs (all worn).

Dashley Phillips, Blacksburg, N. C. 1 pr. pillow cases for boys' home.

Martha Gentry, New Summit, Bauxite, Ark. 1 quilt.

Flora Gentry, 1 quilt top.

Expecting a Church

TRUMAN, Ark.—I praise my blessed Redeemer this morning for victory over sin and the devil. I am really glad this morning for the sweet Holy Ghost. I praise Him for His matchless healing power. He heals my body when I'm sick. We just closed a week's meeting. Sister Alice Webster of Marked Tree began the meeting here at Singer Camp on April 20 and closed it the 28th. One was saved and one sanctified and filled with the Holy Ghost. She certainly gave the devil a black eye. She preached the Word clean and pure. We are expect-

ing God to give us a church here. Pray for me to do the Lord's will and be a bright light for Him in this place, also help us pray for this place.

—Ina Andrews.

We thank and praise the Lord for

BIBLE PLAN OF SALVATION

(Continued from page one)

receive the Holy Ghost. But Peter said, Thy money perish with thee because thou hast thought that the gift of God may be purchased with money. Also Saul received the Holy Ghost in the year 34; in the year 41 Cornelius and all that were gathered at his house received the Holy Ghost and spoke in tongues as they did at Pentecost; in the year 45 some more disciples received the Holy Ghost, also in 56 at Ephesus Paul finding other disciples not having the Holy Ghost, laid his hands on them and they also received the Holy Ghost and spoke in tongues.

Listen, dear folks, there is only one plan of salvation that will take us to heaven, and that is the Bible plan that Jesus purchased with His own blood, so please remember the law is fulfilled and we are not living under the law. Do not try to live like they did and risk your soul under the law for it will not take us to heaven, but get under the blood of Jesus, it is the only way. Do you not know, dear friends, that the Bible is our waybill from earth to heaven. Let us not depend on what anyone tells us to do, every body ready the Bible and you will surely not be misled. If we believe the Bible we will surely want a Bible salvation and will not accept a substitute. Listen, dear folks, everybody should believe the Bible and if we believe it, we will surely want to live it. No one has any promise of being saved except they believe. Believe what?

The whole plan of salvation that Jesus purchased with His own life's blood, and if we get that salvation it is the same that the disciples had, the Holy Ghost and speaking in tongues. Let me tell you now that no one ever did or ever will get the Holy Ghost without getting the evidence of speaking in tongues as the Spirit gives utterance. Dear friends, the Holy Ghost is wonderful, it is really worth every effort we can put forth to get it. I praise God because I have this wonderful Holy Ghost. So May God bless every one who reads this is my prayer.

Many Are Seeking Rest

Roy Buchanan

"There remaineth therefore a rest to the people of God." Heb. 4:9. There is a longing in the heart of the human family that alone God can satisfy. They will go to and fro trying to find something to satisfy that longing in their hearts, but they fail to find it for there is nothing that can take that longing away but a case of the salvation of our Lord and Savior Jesus Christ. He is the only One who can speak peace to the troubled soul. We see almost the whole world as they go from the seas to the mountains trying to find something to satisfy that longing in their hearts. We find after searching all day for that your soul craves, you only meet with disappointment and return home at night all tired and worn out, after having probably spent lots of money, you return with only a greater longing in your soul for rest than ever before. Some go to the theater, some to the swimming pools, playgrounds, and other places but find no peace.

"There remaineth therefore a rest to the people of God." Isa. 28:11, 12, tells us, "For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewithal ye may cause the weary to rest." Many have spent their lives searching for this rest and have gone into the great beyond.

I am glad that I found the rest to my weary soul about six years ago. I am glad that I have learned of Jesus. We know that He said on one occasion, "Take my yoke upon you and learn of me." We find that it doesn't take money to get this rest, for He tells us that it is a free gift to the lost world if we will only accept Him as our Lord and Savior. Why should we go through this world without the Lord? The writer of Hebrews exhorts us like this, "Let us therefore rest, a promise being left us of entering into his rest, any of you should seem to come short of it." He has promised to go with us all the way, even unto the end.

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Dashley Phillips, Blacksburg, N. C. 1 pr. pillow cases for boys' home.

Martha Gentry, New Summit, Bauxite, Ark. 1 quilt.

Flora Gentry, 1 quilt top.

HAZELHURST, Ga.—The dear Lord is still blessing at this place. I am glad this morning still finds me saved, sanctified, and filled with the precious Holy Ghost and fire. I am in the Church of God and not a bit tired of the way. I am glad I love her teachings. It just suits me.

I read lots in the Evangel about the C. of G. Y. P. E. We are not behind at Bridgeport. We have one and they surely are on fire for God. Pray for the work here that they will rise and shine for God and win many more souls for Him.

We thank and praise the Lord for

our Sunday School and for the way the Lord blesses. We thank Him for the interest the people take in the work. I ask the saints to pray for me to hold out faithfully until the end and be ready to go when He comes or calls for me.—Your sister in Christ,

Mrs. Minnie Lee Stone.

Mission Department

Material for this Department should be mailed to E. L. Simmons, Mission Secretary, Christopher, Ill.

is still ringing loud and clear to US Church of God people. Come over and help us. Others may come, and they are, and deceiving the people but the call is to us. Beloved, the call is just as plain today as it was in Paul's day. Oh, for ministers and a laity that are humble enough to near and heed this call! Can you not imagine the foreigner calling. Come over and help us? Many of the foreigners do not say this but it is because of their ignorance of their need; yet, many are really calling for help.

The devil knows of this call and he is sending his organized forces, some who have a form of godliness but deny the power thereof, pretending to respond to this great call. Brother and sister of the Church of God, we should respond to this call. Some of the greatest men of all time have responded to it, giving themselves to it for years. In the early church the Apostle Paul and the Apostle Barnabas gave themselves to it for years. The Apostle Peter responded to it when he preached to Cornelius and his household. And many others of the early church responded.

Brother W. W. Harmon said to the Assembly once, "We are a responsive people." Sure, we are a responsive people, but we, as a whole, respond to so many other things so much the great call of foreign missions is not heard by everyone and not responded to except by comparatively few.

I wish you could see the foreign field as some of us do. Surely the Mission Board would not have to hear mission appeals and be unable to help them. Many of you cannot come over in person to help the foreigners, so respond with your earnest, humble, faithful prayers and your liberal offerings. Oh may God help us to see, hear, and feel this call and help us to so LOVE the foreigner that we will respond to help them!

Because I have the mission work at heart, I sincerely thank the Mission Board and all the rest of you for the interest that has been expressed toward the mission cause. I am humbly yours for the advancement of our mission work, William T. Auten.

SPECIAL INFORMATION

We paid out more for missions last month than we received. Can we afford to stop this worthy work? Let us awake, brethren, and do our very best else the mission treasury will soon be depleted and our missionaries on the field without funds. Don't forget the fourth Sunday in May.—E. L. Simmons, Sec.

WE ARE COMING

His Presence Was So Sweet

CLEVELAND, Miss.—Some people have an idea that this country is about all swamps and mosquitoes, chills and fevers, and that a person coming to the delta should bring a net and a jug of water. Come over this Summer and see. You will find the most hospitable people you ever met and a beautiful country of fields of cotton, corn, vegetables, and fruit growing.

This is my sixth year in this state and I have just as good health as any other state. And my! what good milk and some honey these folks have. If you want to find a place of welcome, come over and see us.

The work in the

Obituaries

WINKLER

Mr. Thomas Marion Winkler was born Feb. 3, 1865 and died April 29, 1930. Brother Winkler was a fine Christian man, having in years gone by prepared to meet his Maker, being saved, sanctified and baptized with the Holy Ghost. He was widely known. Every one seemed to love "Uncle Tom," as he was mostly called. He lived the life he professed. We have heard him testify many times about wanting to see Jesus so now he has gone on to meet his reward, but his life of good will still live on and his testimonies will almost still be heard ringing around his home town and in the little church where he visited so much. Brother Winkler suffered many months with dropsy but bore it patiently and looked forward for the time when his trials and suffering would be over.

He leaves to mourn his departure a wife, daughter, granddaughter, son-in-law, two brothers, two sisters, other relatives and many friends. The funeral was conducted by Brother C. W. Kerse and his body laid to rest in the Ravia cemetery. — A sister in Christ, Mrs. C. W. Kerse, Finley, Okla.

STEPP

In sad, but loving memory of our darling baby, little James Beauford Stepp, who departed this life to be with Jesus April 8, 1930, one month and seven days old.

There's a little snow white casket that's resting on the sand; There's a mother's jewel in it, taken from her tender hand; Though the little form is silent, though the spark of life has fled, Baby darling, thou art sleeping, little one thou art not dead.

Loving hands that once caressed thee laid sweet flowers upon thy breast, But the fairest, sweetest flower was thy face, sweet baby dear; Oh, this jewel, how we miss him; miss the little smiling face, Miss the cooling, happy laughter, yes, we miss him in every place.

Baby darling, baby darling, though they laid your form away, Loving hearts will not forget you, precious little darling babe; Out on the hills of that wonderful country, happy, contented and free.

You will be watching and waiting my coming; heaven holds all to me. Sweet little darling, the light of the home, Taken so early, is beckoning come; Safe with the angels, as pure as the dew, Anxiously looking, mother, for you. — One who loved him, Annie Ruth Stepp Bemis, Tenn.

BLACK

On March 8 the death angel visited our home and took our precious mother and grandmother, Mrs. W. R. Black. It was hard to give her up but God knew best. She was sick about a year and was confined to her bed nine weeks but she bore her suffering without murmuring or complaining. She was paralyzed and could not talk much. She was a sweet mother and we weep not as those who have no hope for we believe she is now free from all her pain and troubles. She was saved, sanctified, filled with the Holy Ghost, and belonged to the Church of God. She was laid to rest in Jordan Chapel cemetery, Edge Hill, Ga. Her funeral was conducted by Bro. Claud Wiley, her pastor. — Her daughter, Mae Bell Smith, and granddaughter, Ruby Brown, Warrensville, S. C.

MANNING

On April 28, 1930 the death angel visited the home of Sam Manning and claimed for its victim our dear husband and father, age sixty-six years four months, and four days. He leaves to mourn a wife, twelve children

PRICES REDUCED

GENERAL INSTRUCTIONS No. 1.

Written by Brother Lee, formerly sold for 25 cents, now 10 cents each, \$0 cents per dozen.

DEMONOLOGY

Formerly sold for 50 cents each, now 25 cents each.

LIFE SKETCH AND SERMONS
OF F. J. Lee

Now reduced to \$1.00 each. This is a very valuable book and should be in every Christian home. To read his sermons is almost like hearing him preach. In order to get this book into the homes of the people, Sister Lee has decided to sell them at \$1.00 each.

Order Of

CHURCH OF GOD PUBLISHING HOUSE
CLEVELAND, TENNESSEE.

Nothing Greater
Than Divine Love

WARRIOR, Ala. — I have felt several times that I should write to the Evangel, sometimes a subject comes before me, but seeing my incompetence and knowing from experience that many writings are sent in which the paper will not hold I restrained. But others have received a blessing when it might have been mine for when I failed others wrote the articles on the subjects which had been presented to me. Oh, I so long to live in such sacredness with my Saviour that I can always understand the faintest whisper of my Lord.

I do praise God for letting the true marvelous light of the Gospel shine on my path. Eleven years have passed since I was gloriously sanctified and baptized with the Holy Ghost and He sweetly abides today. It is a wonderful thing to receive these definite experiences, but most of all blessings I praise God at present for His mighty keeping power. Many storms have come, many winds have blown, many difficulties have arisen, and oppositions of various kinds have come across our way but God's grace is sufficient to carry us right on. My eyes are still on the Captain. Oh glory, of these things move me. I am still determined to press on toward the mark of the prize.

The devil is working in Louisiana, but God is blessing. Thank the Lord. I am expecting God to bless souls in Louisiana this year. Come on, folks. Let's do our best for God. — Yours for Christ and His Church, William R. Fowler, pastor.

Convention
Too Short

DUNN, La. — The Lord surely did bless in our state convention which convened in March. The highway was under construction and the roads bad, but with all this we had good crowds.

We surely enjoyed Brother Latimer being with us. Everybody said the convention didn't last long enough. The most of Brother Latimer's talks were on prophecy. We enjoyed them. We would have been glad he could have stayed a week or so. God surely worked with the hearts of the people when Brother Latimer would tell them about the awful tribulation and how they needed salvation. People were under conviction that I never knew of before.

We had several ministers with us, our state overseer, Brother Simmons, Brother Coats, and several more. We were glad to have them all. Just a few words in behalf of our state overseer, we surely do love Brother Simmons. He is a real man of God and of sound doctrine. I wish we had more men like Brother Simmons. If we did the Church of God wouldn't have so much trouble trying to keep out false doctrines.

The devil is working in Louisiana, but God is blessing. Thank the Lord. I am expecting God to bless souls in Louisiana this year. Come on, folks. Let's do our best for God. — Yours for Christ and His Church, William R. Fowler, pastor.

THE WAY GROWS
BRIGHTER

ASHEVILLE, N. C. — I wish to sound a note of praise to the dear Lord thru the pages of the Evangel for Holiness. I have been reading some of your issues which a friend of mine gave me. I believe in Holiness.

Sisters and brothers, I ask you all to pray for me to be healed of stomach trouble. The Lord greatly blessed me and took away the sickness but I still have a swelling of the stomach after meals. I am very sick and wish to get well of this trouble. Pray for me.

I am the only one in my family who believes in Holiness. I am twenty-four years of age. I have gone hungry, been run off from home, called crazy and disowned for Jesus' sake, but I do not regret one step. The way grows brighter day by day. Praise God, I want all this is for me. The world calls us crazy but that is all right. I cannot stay at home. I have slept almost out-of-doors but praise God it won't be forever. Never one time has God failed to provide. Any of the saints who read this pray for me.

I would like to hear from any of the sisters. I used to know who may take the paper. I would like to hear from Sister Lytle, Biltmore, N. C.; Sister Wolf, Biltmore; Effie May Lanning, Hendersonville, N. C. The last time I heard of Sister Cornwell she had left Hendersonville, I would also like to hear from Sister Lindsey of Biltmore. I would like for her to have prayer for me. — Yours in the faith (Miss) Dixie Greenwood, Gen. Del.

Cold Places Revived

NAUGATUCK, W. Va. — We have just closed a successful meeting at Nolan, W. Va. On March 25 Brother Pearly Stepp and I began a meeting at Nolan. Things looked very dark. I think there used to be a Church of God there but the work had gone down and was taken out of the Minutes about two years ago.

We opened up on the enemy and preached the Word for about ten days before the fire began falling. Conviction settled on the people and they began falling in the altar. Brother H. M. Bates, our district overseer, preached about a week for us. He surely did some wonderful preaching. Some I believe, will be remembered at the judgment. The people came in crowds and packed the house until there was hardly room to kneel. Saints from Delbarton, Wiltondale, and Crum came and helped us. We surely had an old time meeting. Brother J. O. Eure of Norfolk, Va. preached for us the last week.

The meeting closed April 19 with fifteen in the altar. Eleven were saved, four sanctified, two reclaimed, four baptized in water. Many are interested in the Church of God. We hope to set the church in order at that place in the near future. We have a regular meeting set for the fourth Saturday in each month. We have some of the timber cut down and as soon as we can get it scored, hewn, and dressed we expect to start the building. Praise the Lord! I haven't time to tell the good we feel has been done at this place but you that read this pray for the people at Nolan, W. Va. — Yours for lost souls, Roy Marcum, Box 115.

We had eighty-three. Praise the Lord.

On May 18 we will start a tent meeting. Pray that many souls will be saved. We are believing God to do big things this summer. He is able to give.

— Your sister in the service, Gertrude Myers.

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For The

CHURCH OF GOD EVANGEL

Bible Training School
Department

J. H. WALKER, Sept.

CLEVELAND, TENNESSEE

C. of G. B. T. S.
Y. P. E.

Funds received from the members are to be used for the education of the prospective ministry in B. T. S., general promotion and welfare of the B. T. S., such as: books, maps, and other educational helps. The school has no library which is needed very much so we hope that thru the C. of G. B. T. S. Y. P. E. to start a library soon.

The thought of this Endeavor is not to replace the C. of G. Y. P. E. but to advance its cause. So we're making a plan to all the ex-students to please help us by joining our Endeavor. The dues are only twenty-five cents to join and ten cents per week thereafter.

This is a special notice to all the friends and ex-students of B. T. S. to come on and put this Endeavor over the top. We also ask that all members do all that is in their power to put it over and go back next term with a real Endeavor in force.

Those who wish to join may get in touch with their state secretary and treasurer or the general treasurer, Sister Belvia Archable, 514 H. St., Findlay, Ohio. Those of the state of Florida may send their dues to the writer, 3120 10th Ave., Tampa, Fla. — Joe Morgan, State Sec. and Treas.

Five Filled With
Holy Ghost

We have just closed another successful revival in Columbus, Ohio. The Lord worked in a wonderful way. Some were saved and sanctified and five filled with the Holy Ghost. Five were added to the Church of God. We now have about twenty-six members and more are looking this way. The services were good from the beginning. We started about three months ago and it has never stopped yet. I want to see it continue until Jesus comes. Pray for us that God will continue to work in this wicked town. F. W. Rollins

severe pains in my stomach but God wonderfully removed it. I am in a weak condition but want to trust God all the way. Pray that God will have full sway in my life. Husband and I have just started out in the Lord's work. We are engaged in a battle here against Satan. We desire every saint to pray that God will break through here and give us a great revival in His name. — Yours in the great harvest for souls, Mrs. Floyd O'Bannon.

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In The Battle
Against Satan

CENTER HILL, Fla. — I want to praise the Lord this morning for His love to me. I especially want to thank the Lord for healing my body in Orlando a few days ago. I had been suffering for months with a burning and

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